

PHOTOGRAPHY EXHIBIT

Superintendent — Brian K. Farnum

Telephone: 802-770-0047

LOCATION

Invitation to exhibit in the Fair Sponsored Photography Exhibition in the President's Building. No entry fee required, but 10% commission will be charged for any of the pictures that are sold.

DATES

September 3 through September 12. All entries will be accepted Thursday, September 2, 9:00 A.M. to 7:00 P.M. ONLY. Photographs must be removed Sunday, September 12 after 7:00P.M. All photographs must be left up for the duration of the show. If it is not possible for you to remove your photographs on Sunday night, PLEASE arrange to have someone else pick them up for you, or notify the Superintendent in advance, as there will be no one to guard them after this time.

ENTRIES

Please fill our entry blank and hand into the Superintendent when entering photographs. Entry blanks may be picked up at the Fair Office.

LABELS

Two information labels must be filled out and attached to each photograph — one on the back in the center, and one on the front in the lower left hand corner. These must be printed neatly or typed so they may be easily read, and include the Title of the photograph and the Price, if it is for sale. If you do not want it to be "for sale", please write N.F.S. in the proper blank. Please indicate what class you are entering in.

ELIGIBILITY

Photos must be 8 inches by 10 inches minimum, except Children and Juniors. Photos may be no larger than 14 inches by 16 inches including mount. Photos must be mounted on foam board or matt board, without glass or frames. A total of no more than six prints may be entered per person. No more than one black/white and one color print per category. No nudes will be accepted.

CLASSES

Child 13 and Under

Junior 14 to 18

Amateur

Professional

CATEGORIES

1. People Pictures
2. Landscapes
3. Scenes from the Fair
4. Still Life
5. Sporting Events
6. Barns
7. Pets
8. Birds
9. Lighthouses
10. Flowers
11. Butterflies
12. Wildlife
13. Photographer's Choice

All classes will pay premiums/ribbons as follows:

1st — \$10.00, 2nd — \$8.00, 3rd — \$5.00, Honorable Mention — \$3.00

Best of Show (Color) — \$15.00

Best of Show (Black and White) — \$15.00

Judges Pick — \$20.00

Kelly Capman Award — (People's Choice) - Gift Certificate to Photo Tec

LIABILITY

Reasonable care will be taken in handling photographs, but it must be understood that all photographs are exhibited at the Owner's risk.