

4-H DEPARTMENT — VERMONT STATE FAIR

Rita Charlton, University of Vermont Extension 4-H Educator

GENERAL RULES

1. All bona fide 4-H members may participate in the 4-H Department provided that the exhibit is a part of a 4-H club project. All members/exhibitors must submit a completed 4-H project record book and member book by August 10. Entries may be in one or more classes and as many lots as desired.
2. No entry fee will be required in any department.
3. Articles entered for collections are not eligible to compete for individual prizes. Exhibitor may enter 2 animals in the same lot. No exhibitor shall make more than one entry in a lot; except Department 2.
4. An exhibit must conform to quantity under each lot.
5. Exhibits entered in miscellaneous lots should have a description on the entry tag.
6. ALL EXHIBITS SHALL HAVE BEEN PRODUCED, MADE OR GROWN BY THE EXHIBITOR SINCE THE 2009 FAIR.
7. Exhibits arriving later than the time designated under each department will not be judged.
8. The 4-H Fair Registration form designating in which departments and activities a member wishes to participate must be in the 4-H office, Howe Center, 1 Scale Avenue, Ste 55, Rutland, VT 05701 by August 10th. An entry form for each department and Sub-Department listing the lot number and name of each item to be presented to Department Head with exhibit at time of entry. EXHIBITS WILL NOT BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM. Request from Extension office in Rutland.
9. Each exhibit (except animals) must have a tag securely attached, on which is written plainly in ink, Department, lot number, name and address of exhibitor, age, years in 4-H project. The bottom of the tag is to be folded up to cover name and taped. Tags can be requested from the Extension office in Rutland.
10. Each exhibitor will be assigned an EXHIBITOR NUMBER which will be used instead of the name until the premiums are awarded. Only then will the name be exposed.
11. The cost for transportation of exhibits to and from the fairgrounds must be met by the exhibitor.
12. Premium and ribbon will not be awarded on exhibit unless in the opinion of the judges the exhibit merits a prize.
13. PREMIUM CHECKS - Premium checks are to be collected at the office in the 4-H Building on the last Sunday of the fair after exhibits have been picked up. CHECKS NOT CASHED WITHIN 30 DAYS WILL BE CONSIDERED AS DONATIONS TO THE RUTLAND COUNTY AGRICULTURAL SOCIETY!!!!
14. The 4-H Department Head in consultation with the 4-H Educator reserve the final and absolute right to interpret all rules and regulations and to settle questions incident to the exhibit.
15. All exhibits, unless otherwise provided, must remain in place until 6:00 P.M. Sunday, September 12th and must be removed before Monday, September 13th or be at the disposal of the management, unless other arrangements for removal are made with the Department Head. Failure to comply will mean FORFEITURE OF ALL PREMIUMS.
16. The Vermont State Fair Management will take every precaution to ensure the safety of stock or articles entered or shown after their arrival and placement but under no circumstances will it be responsible for any loss, injury or damage to or occasioned by, or arising from, any animal or article on exhibition, and the exhibitor shall indemnify UVM Extension, 4-H Foundation and the Vermont State Fair and management thereof against all legal and other proceedings in regard thereto.
17. All exhibitors are expected to attend the Awards Program on the last Sunday at 4:00 P.M.
18. Premiums will not be issued until Sunday, September 12th at 6:00 P.M.
19. 4-H Fair exhibitors/contestants in the 4-H department are expected to conduct themselves at all times while on the grounds in a manner which is a credit to the Fair Association, and to the UVM Extension 4-H program. Failure to cooperate in this respect may result in disqualification from show and/or forfeiture of part or all of any premium moneys earned by an exhibitor or contestant, at the discretion of the 4-H Educator and Department Heads.

4-H DEPARTMENT AWARDS POINT SYSTEM

To help in figuring points for special awards the following system will be used. A point system will be followed which awards 100 Points for each \$1.00 in premiums won, or 1 point for each 1 cent won. 100 Points will be awarded for participating in each of the following events and activities: any livestock showmanship, livestock parade, costume class, fashion revue and Vermont State Fair 4-H Task Force.

McKIRRYHER FAMILY WATCH AWARD

The McKirryher Family will present a watch to the Rutland County 4-H girl who earns the most points on her exhibits in the 4-H Department of the Vermont State Fair. Points will be awarded on exhibits, demonstrations, showmanship, and leadership. All competitors considered must be at least 12 years of age as of January 1st, be a member of the Teen Task Force, participate in at least 4 departments and DEFINITELY DELIVER A DEMONSTRATION OR AN ILLUSTRATED TALK. The award alternates each year between a boy exhibitor and girl exhibitor.

OFFICERS AND TRUSTEES AWARD

The Officers and Trustees of the Rutland County Agricultural Society Inc. will award a plaque and a \$100.00 savings bond to the outstanding boy exhibitor in the 4-H Department who has not previously won the McKirryher Family Watch Award. All competitors considered must participate in at least 4 departments and definitely deliver a demonstration or illustrated talk. This award alternates each year between a boy exhibitor and a girl exhibitor.

SPECIAL HOMEMAKING AWARD

An award valued at \$25.00 given by the Rutland County Family and Community Education Council will be presented to an exhibitor who is in at least the third year of 4-H work and has not won either the Special Homemaking Award or the McKirryher Award in any previous year. This prize will be awarded to the exhibitor who has the highest total score in four of the five following departments: Vegetable, Flowers, Food Preservation and Food Safety, Foods and Nutrition, Sewing and Hand Crafts, and definitely delivers a Demonstration or Illustrated Talk.

4-H LEADERSHIP AWARD

Award to be won by an individual member of the Vermont State Fair 4-H Teen Task Force. This individual will have demonstrated, during fair, the following leadership competencies: problem solving, activity/event management, recruited volunteers, delegated tasks, public speaking, managed conflict, developed resources. The award is a certificate for a \$50.00 scholarship to be used towards the cost of any 4-H event(s), i.e. Citizenship Washington Focus, Vermont 4-H Teen Congress, 4-H Dairy, Horse, Sheep Clinic, Camp, any National 4-H Event, etc. Certificate to be presented to Rutland County 4-H Foundation for redemption

RUTH KIRCHNER MEMORIAL AWARD

Sponsored by the family of Ruth Kirchner, a junior and a senior in any project area will be eligible. Keeping in mind Ruth's spirit of always being available to lend help whenever needed, 4-Hers will be chosen for their all around helpfulness.

REV. OLAF JOHNSON MEMORIAL AWARD

Sponsored by the Rutland County 4-H Foundation. \$25.00 will be awarded to the 4-H member who is the most helpful volunteer in the 4-H Kitchen. The 4-Her's name will be added to a memorial plaque displayed in the kitchen area.

ANN STORY CHAPTER DAUGHTERS OF THE AMERICAN REVOLUTION PATRIOTIC THEME AWARD

A total of three monetary awards will be given based on workmanship, creativity, and suitability of the patriotic theme. Categories judged may include Arts and Crafts, Sewing, Needlework, Handicraft, and Photography.

OTHER EVENTS

4-H COSTUME CLASS

Saturday, September 4th, 7:00 P.M.

No cash award for this class

Ribbons and trophies will be awarded

Leadperson and Animal dressed up in costume depicting a scene (historical, ethnic, custom, joke or gag, beauty, etc.). Write a description including name, theme, and other particulars which might be of interest to the audience and deliver to 4-H Fair Office before 5:00 P.M. on the day of the show. To be judged based upon audience appeal and effectiveness of carrying out the theme. (Safety precaution _ NO horses). Class will be divided pee wee (8-9), junior (10-13), and senior (14 and over).

Trophies sponsored by Farm and Home Center.

FASHION REVUE

Saturday, September 4th, 4:00 P.M.

Members who participated at County Fashion Revue are expected to participate. Any garment made as part of 4-H clothing project may be modeled, even if it has not been shown at a County event. Garment must be accompanied by a description, suitable for commentary, on a file card. A list of topics to be included may be secured at the 4-H office. Indicate on entry blank if you will be participating in the Fashion Revue.

4-H PARADE

Saturday, September 11th, 5:30 P.M.

All 4-H members are encouraged to participate in the Parade with an animal, float, and/or marching unit. The parade will be set up by clubs, so if a club wants to have a banner and some sort of uniform, they are allowed to do this. Members not required to bring animals.

There will be cash awards for the clubs with the greatest % of participants.

TEEN TASK FORCE

September 4th - 12th, 2010

The 4-H Fair staff is looking for youth to serve in leadership roles as Vermont State Fair Task Force members. Information will be sent by the end of July.

Each Teen Task Force member will receive a \$10.00 stipend providing he or she completes the designated tasks.

Please Note: All competitors for the McKirryher Family Watch Award must be a member of the Teen Task Force.

DANISH JUDGING SYSTEM

The purpose of using the Danish judging system is to give every 4-H member the recognition deserved for the work that was done. It also helps young people recognize the need to improve their skills and to "make the best better."

One advantage of this system is that everyone whose work fulfills minimum qualification can receive a ribbon. If all entries are judged to be excellent, all receive blue ribbons.

Blue — excellent, above standards

Red — very good, meets standards

White — good, needs improvement

This We Believe:

- "Learning by doing" through a useful work project is fundamental in any sound educational program and characteristic of the 4-H program.
- There is more than one good way to do most things.
- Our job is to teach 4-H'ers how to think not what to think.
- A balanced program of work and play, geared to the individual's needs, is more important than "grooming winners".
- Competition is a natural human trait and should be recognized as such in 4-H work. But it should be given no more emphasis than other 4-H fundamentals.
- Every 4-H member needs to be noticed, to feel important, to experience success and to be praised.
- No 4-H award is worth sacrificing the reputation of a 4-H member or a 4-H leader.
- A blue ribbon 4-H member with a red ribbon chicken is more desirable than a red ribbon member with a blue ribbon chicken.

DEPARTMENT I - HORTICULTURE

Class 1-A, B, C, D, and E

Vegetables

Department Head: Jay Luebke

Judge: TBA

All Exhibits to be entered on Saturday, September 4th, 9:00 A.M.-12:00 Noon and must be removed after 6:00 P.M., Sunday, September 12th.

4-H Project Record Book due August 10th.

Do not enter over mature vegetables. Over maturity in the past has been common in beets, cucumbers, early turnip, and summer squash. Vegetable project members should use "Selecting Vegetables for Exhibit," available from the UVM Extension Office.

PREMIUM: Excellent \$1.75 Good \$1.50 Fair \$1.25

Class 1-A - General Vegetables

Lot:

1. Four Table Beets
2. Four Carrots
3. One Watermelon
4. Four Parsnips
5. Four Onions
6. Three heads Kohlrabi
7. One head Endive
8. One head Swiss Chard
9. One head Lettuce
14. Small container of cherry tomatoes
15. Three Peppers
16. Three Green Table Cucumbers
17. Three Summer Squash
18. One Winter Squash
19. Three Pie Pumpkins
20. One Field Pumpkin
21. One Cantaloupe
22. Five Gourds

- 10. One head Broccoli
- 11. One head Cabbage
- 12. One head Cauliflower
- 13. Four Tomatoes
- 23. Twelve Pods of String Beans
- 24. Twelve Pods of Shell Beans
- 25. One Pumpkin - Squash Cross

Two Lots Per Exhibitor

- 26. Miscellaneous Lot, any other vegetables common in Vermont,
- 27. Herbs Cultivated - One bunch of one species of any herb (Parsley included). Two Lots Per Exhibitor

Make this exhibit attractive.

Class 1-B - POTATOES

An exhibit of 5 potatoes correctly labeled.

Lot:

- 1. Green Mountain
- 2. Kennebec
- 3. Cobbler
- 4. Chippewas
- 5. Katahdin
- 6. Other named variety, give name of variety
- 7. Red Potatoes

Class 1-C - CORN

An exhibit consists of 5 ears of one variety. All ears husked.

Lot:

- 1. Indian or Decorative Corn
- 2. Sweet Corn, by Variety
- 3. Popcorn

Class 1-D - VARIETY PLATE

Three different varieties or members of the family in the following:

Lot:

- 1. Onion
- 2. Cabbage-includes cauliflower, cabbage, kohlrabi, broccoli, brussel sprouts or red, bald head and crinkled.
- 3. Squash
- 4. Potatoes

PREMIUM: Excellent \$5.00 Good \$3.00 Fair \$1.50

Lot:

5. Home Garden Exhibit-collection of at least 10 different vegetables in decorative container (be creative i.e. basket, etc.)

Class 1-E - GARDEN FUN

PREMIUM: 1st Place \$5.00 2nd Place \$3.00 3rd Place \$1.50

Ribbons to all entrants. \$10.00 cash award to first place in lots 1 and 2. Rosette to 1st three placing

Lot:

- 1. Heaviest-Field Pumpkin - Having Fluted Stem
- 2. Heaviest-Pumpkin-Squash Cross-Round Stem
- 3. Most Unusually Shaped Pumpkin
- 4. Decorated Pumpkin
- 5. Heaviest Tomato
- 6. Heaviest Cabbage
- 7. Longest Cucumber
- 8. Largest Sunflower Head
- 9. Heaviest Winter Squash
- 10. Largest Zucchini Squash - judged by weight
- 11. Scare Crow (judging will be based on creativity and originality)

\$10.00 awards for the first place in lots 1 and 2 to be given by Chippen-Veggie Stand and Charity Hill Farm.

WILLIAMS FARMSTEAD AWARD

To be awarded to the outstanding junior garden exhibitor (under 14) who has not previously been a recipient of this award.

OTTER VALLEY SUPPLY GARDEN AWARD

To be awarded to the outstanding junior garden exhibitor (14 and over) in the vegetable Department who has not previously won this award.

CLASS 2-A, B, C, D, E, F and G

FLOWERS AND HOUSE PLANTS

Department Head: Kayla Hillier

All Exhibits to be entered on Saturday, September 4th, 9:00 A.M.-12:00 Noon and must be removed after 6:00 P.M., Sunday, September 12th.

4-H Members may enter all lots in this department

4-H Project Record Books Due August 10th.

Class 2-A - FLOWER ARRANGEMENTS

Judges: Members of the Rutland Garden Club

THEME: The Seasons

PREMIUMS: \$2.00 \$1.50 \$1.00

Lot:

1. 50's - red, yellow, brown, White
2. 60's - green, purple, orange
3. 70's - pink, blue, red 14 dye
4. 80's - white, blue, gold

Rules:

- Garden flowers, wild flowers or store bought flowers may be used in arrangements.
 - No artificial, silk, or dried flowers may be used.
 - Appropriate accessories may be used and will be judged as part of the arrangement. (Management will not be responsible for loss.)
- Conformance - Does the arrangement make you think of the title?
 - Proportion - Is the arrangement the right size for the container?
 - Balance/Stability - Does the arrangement look as though it will fall over?
 - Condition - Are the flowers and greens fresh, not wilted?

HAWLEY'S FLORISTS-GLADIOLUS AWARD

Judge: Members of the Rutland Garden Club

Given to the best arrangement in any one of the above 5 categories using gladiolus.

RUTLAND GARDEN CLUB AWARDS

An award will be presented to the best exhibit in each lot with one being designated Best in Show.

CLASS 2-B - HOUSE PLANTS

Judges: Mr. Twitter's

PREMIUMS: \$2.00 \$1.50 \$1.00

Lots:

1. African Violet
2. Flowering House Plant
3. Foliage House Plant
4. Flowering Hanging Potted Plant
5. Non-Flowering Hanging Potted Plant

CLASS 2-C - HOUSE PLANTS

Judges: Mr. Twitter's

PREMIUMS: \$2.00 \$1.50 \$1.00

Lots:

6. Terrarium — 3 or more plants
7. Dish Garden — 3 or more plants
8. Dish Garden with Fresh Flowers
9. Cactus
10. Succulent

Rules:

- All plants entered must have been cared for by the 4-H member at least 3 months previous to the fair. The same plant may be entered in successive years.
- If you know the name of the plant please attach a label with it's name.
- Judges will check to see if plants are recently potted, out of proportion, over grown, dirty or have insects.

Mr. Twitter's Garden and Gift Emporium Award

Awarded to the Best in Show in House Plants. Lots 1-10.

CLASS 2-D - DRIED ARRANGEMENTS

Judge: Mr. Twitter's

PREMIUMS: \$2.00 \$1.50 \$1.00

A table arrangement or a wall arrangement (e.g. wreaths, swags, door decorations, etc.) made of all natural

dried plant material. Must be all natural. Do not add such extras as silk flowers.

Award for Best Dried Arrangement from Mr. Twitter's

CLASS 2-E - WINDOW BOXES

Judge: Members of P.J. Bushey Landscaping

PREMIUMS: \$2.00 \$1.50 \$1.00

30" window box with appropriate mix of flowers, greens and vines.

CLASS 2-F - CONTAINER

Judge: Members of P.J. Bushey Landscaping

PREMIUMS: \$2.00 \$1.50 \$1.00

15" - 18" container with appropriate mix of flowers, greens and vines.

CLASS 2-G - POSTERS

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PREMIUMS: \$2.00 \$1.50 \$1.00

A poster which encourage people to garden.

DEPARTMENT II - DAIRY

Department Head: Mark Chapin

Judges: To Be Announced

All animals must be in place by 8:00 P.M., Friday, September 3rd.

General Requirements:

1. 4-H Show open to all Vermont 4-H Dairy youth.
2. Forms registering animals for fair exhibitions are due in the UVM Extension Office August 10th with 4-H Dairy project record books.
3. A 4-H member must be in good standing and have attended any 3 of the 4 County Dairy Events (quiz bowl, judging tour, clinic, county show). Members must show a statement from a club leaders verifying the attendance of 3 of 4 events.

4-H'ERS NOT MEETING THE ELIGIBILITY REQUIREMENTS, WILL NOT BE ALLOWED TO SHOW

- 4-H dairy animals are to arrive at the Vermont State Fair on Friday before 8:00 P.M. All dairy animals will remain in the 4-H dairy exhibit until Tuesday P.M. No animals will be released prior to Tuesday P.M. unless there is a good reason such as calving or sickness, or other valid reason. All early releases must have the approval of the department head.
- 4-Her's with animals, wishing to sleep in the 4-H dairy barn must make arrangements for adult chaperone. Individuals will have to furnish his/her own cot and bedding.
- 4-Her's without animals may not sleep in 4-H barn.

Health Regulations: Additional regulations may be announced later.

- NO BLOOD TESTING FOR TB OR BRUCELLOSIS ARE REQUIRED. The State 4-H Dairy Committee approved the suspension of blood testing of animals for TB and Brucellosis for this show season.
- RABIES: All 4-H animals must have been vaccinated against rabies and have veterinaries certification of vaccination, AT LEAST 30 DAYS BEFORE SHOW. ANIMALS WITHOUT CERTIFICATION WILL NOT BE ADMITTED TO THE SHOW. Rabies vaccinations are good for 1 year. Animals vaccinated last year must be vaccinated again for this year's show.
- Prior to unloading, exhibitors must report to the Department Head with health papers. Show coordinator will check registration, lease forms, dairy project approval forms. Any animal or animals showing signs of ring worm, warts or other visible or known infections will not be admitted to the 4-H Dairy Cattle Exhibit. We do recommend inoculation for shipping fever and the continuation of good health practices.

Eligibility requirements for 4-H Dairy Animals:

- a. Animals must be approved 4-H project by April 30.
- b. Animals may be either Grade or Registered.
- c. Animal's identification will be checked at fair, including registration papers, lease forms, ear tag number and/or tattoo, and health papers.
- d. Ownership: this show is limited to animals listed on approval forms. For all calf and yearling classes, ownership and approval forms must have existed in the member's name on or before April 30 of the year of the show or have been entered in the lease agreement project prior to April 30. For 2 year-old and older classes, ownership and registration or lease agreement and approval form listing must have existed on or before April 30 of the year in which the animal was a senior yearling. Registered animals must be REGISTERED OR LEASED IN THE NAME OF THE INDIVIDUAL 4-H MEMBER.
- e. 4-H Fair Registration (Entry) forms must contain: full registration name, sire, birth date, breed and class.
- f. Only two animals may be entered in a lot by member.
- g. All 4-H dairy members may show in the Open show with registered stock. They will have to submit an open show application by August 15th to open show superintendent and abide by the same rules of the Open Show.

h. ALL MEMBERS ARE EXPECTED TO BE WITH THEIR ANIMALS FROM THE TIME OF ARRIVAL UNTIL MONDAY NIGHT.

i. All ribbons and 4-H signs must be hung up.

j. Limit of eight animals to a member.

k. Be ready to help your neighbors show or get their animals ready.

The premiums will be awarded for the following breeds: Holsteins, Ayrshires, Jerseys, Guernseys, Brown Swiss, Milking Shorthorns.

PREMIUMS: Calf Classes \$9.00 \$8.00 \$7.00

Yearling Classes \$11.00 \$10.00 \$8.00

Cow Classes \$12.00 \$11.00 \$8.00

Junior and Senior Champion Rosette and \$7.00

Grand Champion \$8.00 and Rosette

CONFORMATION LOTS

All breeds will be shown on Sunday, September 5th. Grades and Registered Classes and Birth dates for 2010 show season:

Lot:

1. Junior Calf: March 1, 2010 - April 30, 2010
2. Intermediate Calf: December 1, 2009 - February 29, 2010
3. Senior Calf: September 1, 2009 - November 30, 2009
4. Summer Yearling: June 1, 2009 - August 31, 2009
5. Junior Yearling: March 1, 2009 - May 31, 2009
6. Intermediate Yearling: December 1, 2008 - February 28, 2009
7. Senior Yearling: September 1, 2008 - November 30, 2008
8. Two-Year Old: September 1, 2007 - August 31, 2008
9. Three-Year Old: September 1, 2006 - August 31, 2007
10. Four-Year Old & Over: born before September 1, 2006
11. Dry Cow
12. Junior Champion Female
13. Senior Champion Female
14. Grand Champion Female
15. Supreme Champion
16. Premium Exhibitor of Leased Animal
17. Premium Exhibitor of Owned Animal

NOTE: For items 16 and 17 will be announced at the dairy awards meeting, winners based on points and are not to exceed 3 animals.

SHOWMANSHIP CLASSES

Every eligible 4-H dairy exhibitor must take part in this event, Sunday, September 5th, 10:30 A.M.

PREMIUMS: Blue \$7.00 Red \$6.00 White \$5.00

Champion Showmanship Trophy will be awarded.

Lot:

1. Novice - for exhibitors showing for the first time, 8 and 9 years old. Novice II - for exhibitors showing for the first time, 10 years and older.

2. Junior Division I - 9-11 years of age.

3. Junior Division II - 12 and 13 years of age.

4. Senior Division - 14-19 years of age

(to be divided according to number of participants).

* All ages will be figured as of January 1, 2010

4-H DAIRY POSTER CONTEST

Each club must exhibit at least two posters (individual or club effort). Ribbons and trophies will be awarded.

Theme: Farming: Then and Now

OTHER ACTIVITIES AND TIMES TO BE ANNOUNCED

4-H DAIRY CLUB HERDSMAN AWARD

(Remember this is a club project, not just one or two members participating. Only 4-H members are to care for animals once they arrive at the Fair. Violations will result in clubs being ineligible for this award.)

SCORE SHEET:

- a. Cleanliness of walkway and animals
- b. Cleanliness and neatness of tack area
- c. Attractiveness of display
- d. Cleanliness of members
- e. Attitude of members

- f. All members participate not just one or two members
- g. How well the members getting along together as a team

DEPARTMENT III - Fine Arts and Crafts

Department Head: Diane Heleba

Judges: To Be Announced

All Exhibits to be entered on Thursday, September 2nd, between 6:00 P.M. and 8:00 P.M. or Friday, September 3rd, between 3:00 P.M. and 5:00 P.M. and must be removed after 6:00 P.M. on Sunday, September 12th.

Project record books due by August 10th

- To make for an attractive and interesting exhibit we will feature items that club members are stressing in their 4-H club work.
- All articles to be hung on the wall entered in this department must have provision for hanging.
- Only one item per lot number will be accepted. Items previously exhibited will be disqualified.
- All articles will be judged on design, workmanship, and creativity.

CLASS 1-A - FINE ARTS

PREMIUMS: \$2.00 \$1.75 \$1.50

Lot:

- *1. Drawing - Any medium 7. Sculpture
 - *2. Painting - Any medium (not numbered) 8. 4-H Poster
 - 3. Slate Painting 9. Collage
 - 4. Reverse Glass Painting 10. Stained Glass
 - 5. Ukrainian Egg 11. One Other Item
 - *6. Scherenschnitte (papercutting)
- * Need to be matted or framed

CLASS 2-A - WOODWORKING (Made from Scratch)

PREMIUMS: \$2.00 \$1.75 \$1.50

Lot:

- 1. Bookcase 5. Furniture
- 2. Knife Rack 6. Candle Holders
- 3. Shelf 7. One Other Wood Item
- 4. Lamp

* All woodworking entries should be made from scratch.

CLASS 3-A - HANDICRAFTS

PREMIUMS: \$2.00 \$1.75 \$1.50

Lot:

- 1. Decoupage 12. Macrame Art
- 2. Candles 13. Beaded Art
- 3. Quilling 14. Mobile
- 4. Wood Carving 15. Tin Punch
- 5. Wood Burning 16. Diorama - Figure/Vehicle
- 6. Basketry 17. Holiday Ornament
- 7. Jewelry 18. Holiday Wreath
- 8. String Art 19. Holiday One Other Item
- 9. Rubber Stamping 20. Magnets
- 10. Toy - Game 21. Metal Craft
- 11. Toy - Doll 22. Stenciling
- 23. Toy - One Other Item 27. Glass Etching
- 24. Leather Work 28. Ceramics
- 25. Clothespin Art 29. Scrapbooking (one page)
- 26. Popsicle Art 30. One Other Item

HELEBA AWARD

Awarded to the exhibitor with the highest number of points in class 2 and 3.

CLASS 4-A - CLUB PROJECT

PREMIUMS: \$5.00 \$3.00 \$100

- 1. Club Project

* Each club may enter under the club name articles made in a 4-H Project. This is a group entry and only one project is to be presented with a minimum of 5 entries per club or one large project (i.e. quilt).

* All exhibit items must be brought in together the night of Club Booths. Club is responsible for making this exhibit attractive and interesting with the club name sign (8 x 11 or less) and directions for the project must be displayed.

* Club leaders must pre-register with amount of space required for this exhibit. The purpose of this project is to allow clubs to enter as a group, work done in arts and crafts that may not be listed in the Premium List.

DEPARTMENT IV - PHOTOGRAPHY

Department Head: Shannon Quelch

Judges: Tom Giffin and Diane Sabatino

All Exhibits to be entered on Thursday, September 2nd, between 6:00 P.M. and 8:00 P.M. or Friday, September 3rd, between 3:00 P.M. and 5:00 P.M. and must be removed after 6:00 P.M. on Sunday, September 12th. Project record books due by August 10th.

- All photos entered in this department must have provision for hanging.
- Write 35mm or Digital on Entry Form.
- Only one item per lot number will be accepted. Items previously exhibited will be disqualified. Photos must be taken within the last 4-H year.

PREMIUMS: Lots: 1, 2 - \$3.00 \$2.75 \$2.50

Lots: 3, 4, 5 - \$2.00 \$1.75 \$1.50

All photos are to be matted and accompanied by a title or caption. No photos will be accepted in frames with glass. Photos may be black and white or color and must be taken and mounted by the exhibitor.

Lot:

1. Person(s) and/or Animal(s) Photo
2. Scenic Photo
3. Sequence of 3 Photos Telling Story (any size - be creative!)
4. Photo of Your Choice
5. Computer enhanced photo (use your imagination!)

Photos entered in Lots 1 and 2 must be 5" x 7" or larger and properly mounted. no photocopy enlargements please.

RUTLAND CITY ROTARY AWARD

Awarded to exhibitor with best photo of each lot.

BOYCE FAMILY AWARD

Awarded to exhibitor with a great photo that hasn't won in any other lot.

- The above awards may not be won by the same exhibitor in consecutive years.

MARTIN / GIFFIN AWARD

Awarded to photo(s) of judge's choice.

DEPARTMENT V - ConServation, Nature

& Creative Crafts

Department Head: Matt Crossman

Judges: Joan McIntoch and Janet Reynolds

All Exhibits to be entered on Thursday, September 2nd, between 6:00 P.M. and 8:00 P.M. or Friday, September 3rd, between 3:00 P.M. and 5:00 P.M. and must be removed after 6:00 P.M. on Sunday, September 12th. Project record books due by August 10th.

- To make for an attractive and interesting exhibit we will feature items that club members are stressing in their 4-H club work.
- All articles to be hung on the wall entered in this department must have provision for hanging.
- Only one item per lot will be accepted. Items previously exhibited will be disqualified.
- All articles will be judged on design, workmanship, and creativity.

PREMIUMS: \$2.00 \$1.75 \$1.50

DEPARTMENT V-A - Creative Crafts

Lot:

1. Corn Husk Doll
2. Apple Head Doll
3. Seed Picture
4. Shadow Box
5. Drift Wood Art
6. Pebble Picture
7. Recycle work - 75% Recycle Material, 25% New Material of vegetables.
8. Cone Work
9. Cone Wreath
10. Cone Corsage
11. Cone Candle Holder
12. One Other Cone
13. Evergreen Wreath
14. Yule Log
15. Bar of Soap - Homemade
16. Vegetable Art - Vegetables
17. Pressed Flower Picture
18. Decorated Straw Wreath
19. Decorated Grapevine Wreath
20. Other Creative Craft

Recycle material award

Award presented for the best use of recycled material in a creative craft.

EXHIBITOR AWARD

Awarded to the exhibitor with the highest number of points in department VI-A.

DEPARTMENT V-B - CONSERVATION

Judge: To Be Announced

PREMIUMS: \$2.00 \$1.50 \$1.00

All collections of plant materials must be pressed or dried, mounted and labeled with common names and botanical names. They must be displayed neatly on one side of heavy poster board or like material, 22" x 28" in size.

Plans for the insect box and information on the other collection are available at the UVM Extension Office.

Lot:

1. Collection of Vermont leaves from trees or shrubs (pressed or printed) mounted or labeled.
At least 20 specimens, naturally occurring in the Vermont landscape.
2. Collection of 20 indigenous Vermont twigs, exhibiting buds, mounted & labeled.
3. Collection of 20 native Vermont forest tree fruits or seed mounted and labeled by name and whether edible or not.
4. Collection of 20 sawn wood samples from native Vermont trees mounted and labeled. One end of sample could be cut on a diagonal to better exhibit the grain.
5. Collection of 20 wild shrub (twigs with buds) mounted and labeled.
6. Collection of at least 10 wild native herbs. Labeled with common usage.
7. Collection of a minimum of 15 insects-labeled and mounted.
8. Bird house constructed by exhibitor.
9. Bird feeder constructed by exhibitor.
10. Rock collection, labeled with name and location found (10 minimum).
11. Collection of Vermont minerals labeled with name and location found (10 minimum).
12. Collection of 10 different wild flowers, with leaves labeled and mounted.
13. Collection of 10 weeds common to vegetable gardens, labeled and mounted.
14. Poster on recycling 14" x 22" in size.
15. Animal Track - plaster mold of domesticated animal with description of animals.
16. Animal Tracks - plaster mold of wild/non domesticated animal with description of animal.
17. Informational poster of at least 5 but no more than 10 endangered or threatened species of Vermont fish, wildlife and /or plant life. Each entry must contain name and brief description of species.

CONSERVATION AWARD

An award will be given to the exhibitor with the greatest number of points in the conservation Department who enters at least 5 different lots and presents a demonstration or illustrated talk on a conservation project topic.

DEPARTMENT VI

FOOD PRESERVATION AND SAFETY

Department Head: Elizabeth Swift

All Exhibits to be entered on Thursday, September 2nd, between 6:00 P.M. and 8:00 P.M. or Friday, September 3rd, between 3:00 P.M. and 5:00 P.M. and must be removed after 6:00 P.M. on Sunday, September 12th.

Project record books due by August 10th.

Canning for exhibit information available at UVM Extension Office.

1. Except for soft spreads and relishes, all canned goods must be entered in standard quart or pint canning jars (mayonnaise jars, etc. are not acceptable). All dried foods should be in pint jars except for herbs, which can be in 8 oz. jelly jars. Be sure to fill the jars!
2. All entries must have been canned since last September.
3. Must use 4-H labels, which may be obtained from the 4-H office. Labels should be placed, one inch from bottom of jar.
4. Use standard 8 oz. or larger jelly jars for jams and jellies. Do not use baby food jars. You may also use pint or quart jars for jams, conserves, marmalade, etc.
5. Use standard canning lids for all canning. Either glass dome lid or rubber ring, or one-use metal lid.
6. Do not use colored or frosted glass jars.
7. Warm jars will not be accepted.
8. Jars with rusty lids, rims, bails, and dirty jars, will be marked down or disqualified.
9. All jars must be properly sealed. Unsealed jars will be disqualified. For dried foods, jar lids may be simply

screwed on. Be sure not to tighten the bands on jars excessively before canning. The bands must not be retightened after processing! You may not seal jelly and jam jars with paraffin.

10. Low acid foods (meats and vegetables) must be pressure processed. High acid foods (tomatoes, other fruits, pickles, relishes, jams and jellies) can generally be processed in a water bath canner. Be sure to follow carefully canning book directions for safe canning methods for products combining both high and low acid foods.

11. Each entry form must indicate brand of jar and lid used for each entry.

12. Please attach tags to the jar by placing a string or piece of yarn through the hole in the tag and then taping the string to the lid of the jar.

13. One jar per lot. Miscellaneous categories may not consist of an item also entered in another lot.

14. Lot 50 is any miscellaneous item that does not have its own category (for example horseradish jelly, canned peas, or turkey jerky). You may use lot #50 to enter another type of jelly, relish, pickle etc. In addition to the ones in the "other" categories.

PREMIUMS: Lots 1-5 and 35-39 \$4.00 \$3.00 \$2.00

Lots 6-34 \$3.00 \$2.25 \$1.50

Lots 40-49 \$2.00 \$1.50 \$1.00

Lot 50 will be determined by the category the product fall in...low acid, high acid or dried food.

Lot:

1. Beets
2. Carrots
3. Corn
4. Green or Yellow beans
5. One other low acid vegetable
6. Tomatoes
7. Apples/applesauce
8. Pears
9. Plums
10. Cherries
11. Peaches
12. One Other Item
13. Fruit Juice
14. Tomato Sauce
15. Dill Pickles
16. Other Cucumber Pickles
17. Mixed Vegetable Pickles
18. Other Pickles
19. Salsa
20. Relish
21. Pickled Beets
22. One Other Pickle or Relish
23. Strawberry Jam
24. Blackberry Jam
25. Raspberry Jam
26. Mixed Fruit
27. Conserve or Marmalade
28. Chutney
29. Apple Jelly
30. Grape Jelly
31. Other Jelly
32. Other Jam
33. Apple Butter
34. Mincemeat
35. Beef
36. Lamb
37. Chicken
38. Venison
39. One Other Item
40. Dried Meat
41. Dried Peppers
42. Dried Tomatoes
43. Dried Beans*
44. Other Dried Vegetables
45. Dried Apples
46. Dried Peaches
47. Other Dried Fruit
48. Dried Herb
49. One Other Dried Item
50. Miscellaneous Jar

ORRIE GRAHAM AWARD

This award given in memory of Mrs. Orrie Graham to the exhibitor with the most points in the Food Preservation Department. This award can be won only once by an exhibitor. Donated by Rutland County 4-H Foundation.

DRIED FOODS AWARD

This award is given to the exhibitor with the highest number of points in dried foods. This award can be won more than once. Donated by the Swift family.

BALL FRESH PRESERVING AWARDS

To promote the art of home canning, and to honor youths who excel at the art of home canning, Jarden Home Brands is offering first place youth award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories

canned in Ball® Jars and sealed with Ball® Two-Piece Vacuum Caps or Collections Elite™ Caps or canned in Kerr® Jars and sealed with Kerr® Two-Piece Vacuum Caps or Collections Elite™ Caps. In addition, selection of the best entry submitted by youths in the soft spread category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: powder, no sugar needed or liquid.

The best entry from each category will receive the following:

- One (1) five dollar coupon for Ball® or Kerr® Home Canning Products, and one (1) Ball Blue Book® Guide to Home Canning, Freezing and Dehydration.

NOTE: These awards will be mailed to the recipients by Jarden Home Brands and may not be received until after January 1, 2010. Please be patient!

Canning for exhibit information is available at the 4-H office.

DRIED FOODS AWARD

This award will be given to the exhibitor with the highest number of points in dried foods. This award can be won more than once. Donated by the Swift Family.

DEPARTMENT VII - FOODS & NUTRITION

Department Head: Shelbie Wing

Judges: To Be Announced

Times have changed and so have baking methods! Hopefully, these new categories will inspire you. For every entry, your name will be put into a drawing for a very special prize.

- Project records (with member records included) are due August 10th
- Exhibits to be entered 9:00 A.M. - 12:00 P.M. Saturday, September 4th. Maple products and decorated cakes must be removed after 6:00 P.M., Sunday, September 12th.
- Warm food will not be accepted for judging. Use paper or foil plates. Dishes will not be returned.
- Entries will be returned after judging on Saturday, September 4th. A small portion will be displayed, with the ribbon, during the week.

PREMIUM: \$2.50 \$2.00 \$1.50

Lot:

1. Prepared microwave recipes (must have recipe with entry)
(See 4-H Educator for recipes, if needed)
2. Pie — 1 crust
3. Pie — 2 crust
4. Three decorated cookies
5. Three baked cookies (may use cake mix)
6. Brownies (may use a mix)
7. Gingerbread (one loaf or three cookies or three muffins)
8. Fudge (three on a plate)
9. One yeast bread animal (may use frozen dough)
10. Decorated cake (judged only on decoration) Originality counts!
11. Dessert pizza (may use prepared cookie dough)
12. Other baked good with recipe included
13. Cloverbuds Only! Three cookies (may use mix)
14. Organic Baking competition
(use at least one organic ingredient): Zucchini Bread [list of organic ingredients(s) must be included]

COLLETT FAMILY AWARD FOR MOST POINTS/ENTRIES
IN FOODS AND NUTRITION

BOARDMAN HILL FARM ORGANIC BAKING AWARD

DEPARTMENT VII-B - MAPLE PRODUCTS

Judge: Rutland Company Maple Producers

PREMIUMS: \$2.00 \$1.50 \$1.00

Lot:

1. 1/2 lb maple cream in glass container
2. 1/2 lb maple sugar cakes (in box)
3. 1/2 lb maple syrup fudge (in box) (include recipe on 3" x 5" card)
4. Maple frosting on cake. Only frosting will be judged (include recipe on 3" x 5" card)

5. One cup of Indian Sugar (granulated maple sugar) in a jar
 6. Maple novelty- one other item made with maple
- Directions and recipes available at UVM Extension Office
- * ATTENTION: Specify grade of syrup used in each lot on front of exhibitor tag.
 - * Specify name of nuts used in fudge.
 - * Entries should be attractively packaged.
 - * Exhibits lacking recipe card will forfeit blue ribbon in lots 3 and 4.

RUTLAND COUNTY MAPLE PRODUCERS AWARDS

A first, second, and third place award will be given to the top exhibitors in the department. To win an award exhibitor must enter at least two lots and receive at least one blue ribbon. The top three entries will receive prizes of \$25.00, \$15.00, \$10.00.

ANNA FENTON MAPLE AWARD

The award of a decorated sap bucket will be presented to the exhibitor with the best maple entry.

DEPARTMENT VIII - SEWING

Department Head: Rachel Collett

Judges: To Be Announced

All Exhibits to be entered on Saturday, September 2nd, between 6:00 P.M. and 8:00 P.M. or Friday, September 3rd, between 3:00 P.M. and 5:00 P.M. and must be removed after 6:00 P.M. on Sunday, September 12th.

Project record books due by August 10th

1. ALL EXHIBITS must be clean, pressed, dry, (on hangers) and in good condition.
2. Write on the bottom line of the exhibitors tag of any article that was shown and judged at a 4-H Fashion Revue, indicating placing.
3. Exhibitor's tag must be securely fastened with safety pin.
4. Include on the tag, number of years in 4-H clothing project.
5. There is only one entry per lot, unless specified otherwise.
6. Entry must include some sort of sewing or handiwork.

SEWING

Class 1A - Accessories

Premiums: \$2.00 \$1.75 \$1.50

Lot:

- | | |
|----------------------------|---------------------|
| 1. Equipped 4-H Sewing Box | 6. Patch on Garment |
| 2. Bean Bag | 7. Apron |
| 3. Pin Cushion | 8. Sewn Doll Dress |
| 4. Cosmetic Bag/Tool Pouch | 9. Game Bag |
| 5. Scarf or Hair Accessory | 10. One other item |

Class 1B - General Clothing

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | |
|---------------------------|--------------------------|
| 1. Simple Child's Garment | 7. Bathrobe |
| 2. Pajamas/Nightgown | 8. Vest |
| 3. Simple Top/Camisole | 9. Jumper |
| 4. Rompers/Sunsuit | 10. Skirt A-Line or Wrap |
| 5. Shorts | 11. Capris |
| 6. Pull on Pants | |

Class 1C- Sports Wear

Premiums: \$3.00 \$2.50 \$2.00

Lot:

- | | |
|--|--------------------------|
| 1. Dress | 5. Unlined Suit |
| 2. Blouse/Shirt | 6. Unlined Coat/Jacket |
| 3. Sweatshirt | 7. Tailored Slacks/Jeans |
| 4. Skirt - Pleated/Gathered Paneled/Western | 8. Cape |
| | 9. T-Shirt |

Class 1D - Formal Wear

Premiums: \$6.00 \$5.00 \$4.00

Lot:

- | | |
|-----------------|--------------------------|
| 1. Formal Dress | 5. Wool Suit |
| 2. Prom Gown | 6. Lined Blazer/Jacket |
| 3. Lined Suit | 7. One Other Formal Item |
| 4. Lined Coat | |

Class 1E - Decorated Accessories

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | |
|------------------------------------|----------------------------|
| 1. Decorated T-Shirt or Sweatshirt | 6. Textile Painted Article |
| 2. Handbag or Belt Bag | 7. Liquid Embroidery |
| 3. Handwoven Article | 8. Duffel Bag or Back Pack |
| 4. Child's Plaything | 9. Soft Bodied Doll |
| 5. Stuffed Animal | 10. One Other Item |

Class 1F - fun with fleece

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | |
|-------------|--------------------|
| 1. Scarf | 6. Neckwarmer |
| 2. Mittens | 7. Pullover Top |
| 3. Hat | 8. Vest |
| 4. Slippers | 9. Blanket |
| 5. Socks | 10. One Other Item |

BALD PEAK 4-H HOMEMAKERS AWARD

Presented to the Junior exhibitor with the best overall quality in the above lots. This is a \$5.00 cash reward.

CHARLTON FAMILY

A cash award of \$25.00 will be presentation to the Senior exhibitor with the best overall quality in the above lots.

NEEDLEWORK

Class 2A - Hand Knitting

Premiums: \$3.00 \$2.50 \$2.00

Lot:

- | | |
|-------------------|-------------------|
| 1. Hat | 5. Sweater |
| 2. Mittens | 6. Baby Set |
| 3. Slippers/Socks | 7. One Other Item |
| 4. Scarf | |

THE KNITTING AWARD

Awarded to the best overall quality in hand knitting.

Class 2B - Machine Knitting

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | |
|-------------------|-------------------|
| 1. Hat | 4. Scarf |
| 2. Mittens | 5. One Other Item |
| 3. Slippers/Socks | |

Class 2C - Crochet

Premiums: \$3.00 \$2.50 \$2.00

Lot:

- | | |
|-------------------|-------------------|
| 1. Hat | 4. Scarf |
| 2. Mittens | 5. Baby Set |
| 3. Slippers Socks | 6. One Other Item |

Class 2D - Other Needlework

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | |
|---------------------------|--------------------------|
| 1. Skein of Handspun Yarn | 9. Cross Stitch-Counted |
| 2. Felted Article | 10. Cross Stitch-Stamped |

3. Latch Hook-Rug
4. Latch Hook- Wall Hanging
5. Latch Hook-Pillow
6. Needlepoint
7. Long Stitch
8. Punch Work
11. Embroidery
12. Applique
13. Crewel Embroidery
14. Hardanger
15. Rug Hooking
16. Ribbon Embroidery
17. One Other Item

COLLETT FAMILY NEEDLEWORK AWARD

\$10.00 Gift Certificate presented to best quality work overall

HOME FURNISHINGS

Class 3A - Kitchen or Bath Accessories

Premiums: \$2.25 \$2.00 \$1.75

Lot:

- | | |
|--------------------------|----------------------------|
| 1. Coat Hangers (3 each) | 7. Tissue Box Cover |
| 2. Place Mats (2 each) | 8. Wall or Door Decoration |
| 3. Napkins (2 each) | 9. Dresser Scarf |
| 4. Pot Holders (2 each) | 10. Cloth Picture Frame |
| 5. Dish Towel | 11. Appliance Cover |
| 6. Laundry Bag | 12. One Other |

Class 3B - Home Accessories

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | |
|--------------------------|------------------------------|
| 1. Pillow Cases (1 Pair) | 5. Curtains Unlined (1 Pair) |
| 2. Sofa Pillow | 6. Baby Quilt/Lap Quilt |
| 3. Draft Stopper | 7. Receiving Blanket |
| 4. Tablecloth | 8. One Other Item |

Class 3C - Around the House

Premiums: \$6.00 \$5.00 \$4.00

Lot:

- | | |
|--------------------------|------------------------|
| 1. Drapes Lined (1 Pair) | 3. Afghan (Full Sized) |
| 2. Quilt (Full Sized) | 4. Braided Rug |

SEWING for your Pets

Class 4A - For the Animal

Premiums: \$2.50 \$2.25 \$2.00

Lot:

- | | | |
|-----------------------|-------------------------|----------------------|
| 1. Mane Lay | 6. Pet Bed | 11. Collar/Leash Set |
| 2. Leg Wraps (1 Pair) | 7. Doggie Bait Pouch | 12. Horse Brow Band |
| 3. Blanket/Cooler | 8. Saddle Cover | 13. Saddle Pad |
| 4. Halter Bag | 9. Cat/Dog Toy | 14. Pet Costume |
| 5. Dog Coat | 10. Show Box/Cage Cover | 15. One Other Item |

DEPARTMENT IX - HORSE

Department Head: Jane Greene

Health Requirements: Coggins test required in year 2010. (Out-of-state horses require health certificates.)

Proof of RABIES at least 30 days prior to first day of Fair. A veterinarian will be on the grounds for health examination. 4H Horses will be on the Fairgrounds throughout the week of the Fair. Arrival time TBA.

All 4-H'ers will be required to wear helmets while riding, even during open events.

1. Qualifications to Enter:

a. Project books must be completed and handed in with Fair Registration postmarked by August 10th.

b. 4-H Horse Fair application must be in the UVM Extension Office by August 10th with leader recommendation.

c. ABSOLUTELY NO LATE APPLICATIONS. Violators may forfeit premiums.

d. Must have participated in a 4-H Horse Clinic.

e. Must have attended two (2) of the three (3) county or state horse events (Quiz Bowl, Horse Judging, or Hippology) in 2010.

f. 4-H leader recommendation.

2. All 4-H exhibitors and their families will be expected to comply with the rules and code of Management.
3. Stalls will be inspected/judged by the Danish System. Ribbons will be awarded and points counted toward exhibitor awards.

Horse Schedule will be mailed to 4-H Horse Project members with applications.

PREMIUMS: Danish System

1. General Knowledge \$2.00 \$1.50 \$1.25
2. Quiz Bowl \$2.00 \$1.50 \$1.25
3. Horse Judging \$2.00 \$1.50 \$1.25
4. Parts of Horse \$2.00 \$1.50 \$1.25
5. Stable management \$2.00 \$1.50 \$1.25

Top scorer in each of the above lots will receive a \$5.00 premium.

6. 4-H Showmanship \$7.00 \$6.00 \$5.00
7. 4-H Project Up \$7.00 \$6.00 \$5.00

Exhibitors in class 6 and 7 must show their project horse and present a project card to be eligible for premiums.

MOST IMPROVED BEGINNER

Criteria: An 8-10 year old boy or girl exhibiting their horse at the fair for the first time, has enthusiasm, and has shown the most improvement during his or her time at the fair.

MOST IMPROVED OVERALL

Criteria: Any 4-H'er exhibiting their horse at the fair, who, over the course of the week, has shown the most improvement in stall management and overall leadership skills.

SPORTSMANSHIP

(Charles Heinisch Memorial Award)

Criteria: Any 4-H'er exhibiting their horse at the fair. Must show enthusiasm, have a positive attitude, and demonstrate leadership skills through active participation and willingness to help others.

DEPARTMENT X - 4-H RABBIT

Department Head: Lucretia Badger

Judge: Valerie Badger

RULES:

- a. All exhibitors must be present to show their own rabbit in showmanship.
- b. All exhibitors will complete the General Knowledge Test.
- c. No animal will be allowed to be caged until it has been inspected. Diseased stock will be returned immediately so the exhibitor may take them home.
- d. All rabbits exhibited in the show must be owned and be a current 4-H project of the exhibitor. Entries must be Pedigreed.
- e. Pre-registration forms and Rabbit Project Record Books must be in the UVM Extension Office on or before August 10th.
- f. Feed and water dishes are furnished by Bunny Hoppers 4-H Club, Department Head and assistants will feed and water the rabbits. Some exhibitors may be requested to help.

SCHEDULE:

- a. Rabbits to be entered Friday, September 3rd, between 4:00-8:00 P.M., and Saturday, September 4th before 11:00 A.M. and remain in place until 6:00 P.M. on the Sunday, September 12th. All rabbits are to be removed by 7:00 P.M. We will not be responsible for rabbits exhibit after this time.

NOTE: 4-H exhibitors from outside Rutland County may move rabbit exhibit after 5:00 P.M. on Sunday, September 5th.

Conformation Judging: Sunday, September 5th, 11:00 A.M.

- b. Showmanship: Saturday, September 4th, 2:00 P.M., to be held at the 4H Building.
- c. General Knowledge Test: immediately following showmanship on Saturday at the rabbit barn.

PREMIUMS: \$2.50 \$2.00 \$1.50

Best In Show \$3.50
Best Opposite \$3.50
Best Meat Pen \$3.50
Best Doe & Litter \$3.50
Best Fur \$3.50

Lots: Only 1 Rabbit per Lot or Total of 6 Singles per Exhibitor.

1. Senior buck (over 6 months)
2. Senior doe (over 6 months)
3. Intermediate buck (6-8 months)
4. Intermediate doe (6-8 months)
5. Junior buck (under 6 months)
6. Junior doe (under 6 months)
- 1 Doe and Litter, 1-Meat Pen
7. Doe & Litter (Litter must be under 8 weeks)
8. Meat Pen - 3 rabbits, all the same breed and variety. Not over 69 days old, not over 5 pounds each.
9. Best in Show
 10. Best Opposite
 11. Beginner Showmanship (exhibitor 8-10 years)
 12. Junior Showmanship (exhibitor 11-14 years of age)
 13. Senior Showmanship (exhibitor 15 years of age or older)

*Showmanship classes will be judged as follows:

10 points - carrying the rabbit to and from the table and moving to a different spot if requested by the judge.

60 points - showing and telling the judge about your rabbit; front, rear and sides of rabbit plus all parts of rabbit and allow judge to see and feel the rabbit if desired.

30 points - appearance (White shirt with 4-H patch and white pants or skirt recommended) action of showman, questions from the judge.

RABBIT SHOWMANSHIP manuals available in the 4-H Office

AGWAY RABBIT SHOWMANSHIP

A \$10.00 Gift Certificate will be awarded in each division by Rutland Agway. Leadership Award — Charlotte Badger Memorial Award

VAL BADGER GENERAL KNOWLEDGE AWARD

A \$5.00 award will be presented to the exhibitor receiving the highest score in each division of the General Knowledge Test.

Harien Mayhew Memorial Award — Most Improved

BUNNY HOPPERS 4-H CLUB AWARD

An award will be presented to the exhibitor with the Best Doe and Litter.

Sportsmanship Award — sponsored by Arlene Jones

LUCRETIA BADGER AWARD

An award will be presented to the Cloverbud who demonstrates the most involvement in his/her rabbit project.

LUCRETIA BADGER AWARDS

1. An award will be presented to the 4-H'er exhibiting the rabbit with the best fur.
2. An award will be presented to the 4-H'er exhibiting the Best Rabbit in the show.

CHARLOTTE BADGER MEMORIAL AWARD

An award presented to the exhibitor showing the Best Opposite in show.

PLEASANT VIEW RABBITRY AWARD

\$5.00 award for the highest score on rabbit record book in each class.

EDWARD SURRIDGE AWARD

An award will be presented to the 4-H'er exhibiting the Best Meat Pen.

S.E. SMITH AWARD

A \$10.00 gift certificate in each division. Best poster with the most information on rabbits to be brought in with your rabbit entries to be displayed all week on our poster display. Poster must be 14" x 22" to qualify for the award. Name, club, age neatly printed on back of poster.

DEPARTMENT XI - 4-H SHEEP DEPARTMENT

Department Head: Jeanette Cables

Judge: TBA

Judging: 1:00 P.M., Monday, September 6th

Fair Registration Forms and 4-H Sheep Project Books are due by 4:30 P.M., August 10th to the following address:

UVM Extension Office
Howe Center Business Park
1 Scale Ave., Ste. 55
Rutland, VT 05701-4452

Show open to any Vermont 4-H member meeting the following requirements:

1. Sheep must be in their pens by 8: P.M. Friday, September 3rd, unless sheep are at another show! Barn meeting at 9:00 A.M., September 4th. If there is a conflict in schedule, please contact Jeanette Cables.
2. All exhibitors are to be with animals on September 4th, 5th and 6th. Animals are to remain in place until after 5:00 P.M. Sunday, September 12th. Unless exhibitors are entered in another show. Please see the Department Head for permission.
3. Health requirements/Proof of rabies vaccination and scrapies eartag: All sheep and lambs shall be accompanied by an official health certificate identifying each individual by age, sex, and breed. The certificate shall also state that all animals in the flock of origin have been found free from symptoms of infectious and/or contagious disease and have not been exposed thereto. All animals will be inspected before they are unloaded and pens will be assigned by Department Head or designee.
4. All animals must be listed on the 4-H Sheep Project approval form (or intent to purchase) submitted on July 1, 2010 and form must accompany animal.
5. Based on the number of animals. The Department head may decide to divide the show into different breed classes.
6. Only exhibitors may work on their animals after arrival at the show.
7. There will be a potluck banquet following the show on Monday, September 6th.
8. There is a mandatory General Knowledge Test on Saturday, September 4th after the Barn meeting. If there are conflicts in your schedule, please see the department Head.
9. Exhibitors must be 12 years old or older to show a yearling ram.

Listed below are the classes for sheep owned or leased by 4-H members.

Premiums: \$10.00 \$8.00 \$6.00

Lot:

1. Ram Lamb
2. Pair Ram Lambs
3. Yearling Ram
4. Ewe Lamb
5. Pair Ewe Lambs
6. Yearling Ewe
7. Pair Yearling Ewes
8. Aged Ewe born before September 1, 2008
9. Wool Type Class: Enter your best fleeced animal to be judged on fleece only (wool breed only).
10. Champion Ram
11. Champion Ewe
12. Champion Lamb
13. Exhibitor's Flock- Group to consist of one ram and two ewes owned by exhibitor and shown in classes 1-8.
14. Get of Sire- 3 sheep representing both sexes from the same sire.
16. Daughter and Dam - Aged ewe or yearling ewe and her female yearling or female lamb and shown in classes 1-8.
17. Market Lamb
18. Fitting and Showmanship:
Premiums: \$12.00 \$10.00 \$8.00
Seniors (14-18)
Junior (9-13)
Novice (First Time)
19. 4-H Lead Line Class
To be held Monday, September 6th after the potluck luncheon
Premiums: \$12.00 \$10.00 \$8.00
 - a. Contestants must be able to set a pose with a well-mannered sheep for the judge.
 - b. Garment worn by contestant must be at least 70% wool. It may be purchased or homemade.
 - c. The lead line entry form and a two minute commentary

printed or typed on an 8 1/2 x 11 sheet of paper must be turned in before the show.

d. Extra points are given for garments made by the contestant within the project year. If the contestant made the garment, the garment must be entered in the 4-H Sewing Department for judging with all other 4-H sewing projects.

RUTLAND AREA LAMB AND WOOL PRODUCERS AWARD

Rutland Lamb and Wool Producers is sponsoring a cash award for the Champion Lead Line and the Reserve Champion Lead Line.

20. Fleece Competition

Premiums: \$6.00 \$5.00 \$4.00

- a. Fleece must be clean and dry. Each fleece is to be displayed in a clear plastic bag.
- b. No more than two entries per lot.

Lots:

1. White Fine
2. White Medium
3. White Course
4. Natural colored Fine/Medium
5. Natural Colored Coarse

21. Pen display sign

Premiums: \$6.00 \$5.00 \$4.00

JENNIFER COREY MEMORIAL AWARD

A \$100.00 bond will be awarded to the outstanding junior and senior 4-H sheep exhibitors at the Vermont State Fair. This is limited to Rutland County 4-H'ers. An exhibitor can win this award only once as a junior and once as a senior. The 4-H Sheep Department Head will be responsible for coordinating the selection process. Specific criteria available from Department head or UVM Extension office.

THE YARN FARM AWARD

Presented by Dan Korngiebel to the top showmanship in each class.

MARBLE MEADOWS BEST PEN AWARD

Award based points earned in the pen display sign contest and care of pens during Labor Day weekend. See Pen Display Award rules for more information.

DEPARTMENT XII - 4-H GOAT SHOW

Department XII — 4-H Goat Show

Superintendent — Jeannette Cables

For Information Call 802-287-9149

Judging: 1:00 P.M., Saturday, September 4, 2010

Judges: TBA

1. Fair registration forms and 4-H Project Record Books are due on August 10th in the Rutland UVM Extension office.
2. All animals must be listed on the 4-H Goat Project approval form (or intent to purchase form) and submitted to the Rutland UVM Extension office on July 1, 2010.
3. Approval forms must accompany animals on arrival at the Fair.
4. All animals are required to have proof of rabies vaccination and a scrapies ear tag and a 2010 health certificate.
5. All animals must be in place no later than 8 P.M. on Friday, September 3rd and remain in place until 6 P.M. on Sunday, September 12th.
6. Only exhibitors may work on their animals after arrival at the Fair.
7. Exhibitors are expected to maintain the general area.
8. Exhibitors are to be with their animals on Labor Day weekend, September 4-5.
9. Exhibitors must show in white and present a neat appearance.
10. There will be a pot luck lunch following the goat show.
11. A mandatory general knowledge test will be given on Sunday, September 5th at 1:00 P.M. in the goat tent.
12. Classes may be dropped or formed depending on number of entries at the discretion of the judge and the advisor.
13. Poster contest will judge creativeness, information displayed and neatness.

The Goat Herdsman Award will be based on the exhibitor's care of his/her animals(s), maintaining an attractive exhibit area, and displaying good sportsmanship and a willing attitude during the Labor Day weekend. The Award will be presented at the 4-H Awards Ceremony on Saturday, September 12th.

LISTED BELOW ARE THE CLASSES FOR SHEEP OWNED OR LEASED BY 4-H MEMBERS.

PREMIUMS: \$4.00 \$3.00 \$2.00

1. Fitting and showmanship
 - Cloverbuds — Ribbons only
 - Novice — first time shower over 8 years old
 - Junior — 8-12
 - Senior — 13-18
 - Age as of January 1, 2009
2. Dairy goats
 - a. 3 - 6 months
 - b. 6 - 12 months
 - c. 12 - 24 months
 - d. 2 years old or older that have not kiddedJunior champion ribbons only.
3. Senior Doe
 - a. 2 - 3 years
 - b. 3 years and overSenior champion ribbons only
4. bucks under 6 months
5. meat Goats
 - a. 6 months and under
 - b. 6 - 12 months
 - c. 2 years and olderMeat champion
6. dam and daughter meat and dairy
7. over the hill
 - People over 19
 - Ribbons only

DEPARTMENT XIII - PUBLIC PRESENTATIONS

Department Head: Jill Lesperance

PREMIUMS: \$10.00 \$8.00 \$6.00

Lot 1: Public Speaking

(No props; only note cards, if necessary)

4-H Fair registrations noting subject and title of presentation are due in UVM Extension 4-H office August 10th. Talks will be scheduled during the first weekend of the Fair, Saturday P.M. through Monday P.M.

Please indicate place of illustrated talk if other than 4-H building (i.e. horse barn, sheep area, dairy, rabbit, etc.) Presentation will be limited to 15 minutes; presenter is penalized for overtime.

Public speaking manuals are available at the 4-H office.

Lot 2: Illustrated Talk

(Include visuals that enhance presentation.)

CHARLES AND EVELYN MONROE PUBLIC SPEAKING TROPHY

Trophies will be awarded to the top scoring junior and senior contestants.

PREMIUMS: \$10.00 \$8.00 \$6.00

Lot 3: Individual Demonstration

Lot 4: Team Demonstration

Participating teams or individuals will prepare a 5-15 min. Action Exhibit. Any project area can submit an entry. All members of the team must be present or run the exhibit. Club name and subject area must be posted.

Premiums will be based on the educational value, visual composition and the audience participation of the exhibit. Registrations are due in the 4-H office by August 10th in order to be scheduled.

PREMIUMS: \$10.00 \$8.00 \$6.00

Lot 5: Share the Fun

An individual or group will share a talent or skill that is 4-H appropriate (ie: a dance, song or instrumental)

performance)

Lot 6: Educational Exhibits Club Booth/Table Top

Educational exhibits will present sound information to the general public. These exhibits shall sell an idea or show how to do or make something. Posters, photographs, and articles made or used in connection with the project must be included. Exhibits will be set up by youth involved. Each exhibit must include a neat sign or small poster indicating:

- * Name of club
- * Town or City
- * Title or name of exhibit

Each 4-H club exhibiting will receive \$20.00 to help defray expenses, and will compete for a silver cup which will be awarded to the club judged as having the best exhibit. The cup is rotating. Information available from the UVM Extension office.

All Exhibits to be entered on Thursday, September 2nd, between 6:00 P.M. and 8:00 P.M. or Friday, September 3rd, between 3:00 P.M. and 5:00 P.M. and must be removed after 6:00 P.M. on Sunday September 12th.

Project record b

Reserve space at UVM Extension office by August 10th.

“Making the Best Better Award” presented to the 4-H Club demonstrating 4-H Team Spirit will be awarded by ballot. Vote in the 4-H office.

Special recognition for the “Most Improved” demonstrator and the Best Action Exhibit.

DEPARTMENT XIV - 4-H DOG SHOW

Department Head: Carol Carini and Beth Carini

Judge: To Be Announced

Open to all 4-H members in the state

All dogs will arrive and register before 1:00 PM, Sunday, September 5th and MUST BE IN A PROPER CRATE. If an exception needs to be made a written plan of action must be submitted and approved by the Dog Department Head prior to arrival at the show site.

Exhibitor must provide water and water dish.

All dog show participants will be expected to complete a general knowledge test. Time 2:00 P.M. Ribbons will be awarded. Call 4-H office for recommended list of study materials.

1. Health Regulations: health forms available from 4-H office must be presented at time of registration.
2. Fair Registration with 4-H Dog Project Record Book due August 10th to UVM Extension Office. An exhibit record must be done for each dog entered by an exhibitor.
3. ONLY EXHIBITOR MAY WORK OR HANDLE DOGS AFTER ARRIVAL AT SHOW. VIOLATORS WILL BE DISQUALIFIED FROM SHOW.
4. Purebred and mixed breeds allowed.
5. Each animal will be placed individually and awards will be made as Blue, Red or White. Neatness and Appearance of showman will be considered.
6. Dogs need to be shown using the proper equipment for each class entered.

1-A-SHOWMANSHIP

PREMIUMS: \$5.00 \$4.00 \$3.00

Open to all 4-H members and his/her dog. Danish system of placement, top in each division will complete for Champion Showman.

1. Beginner Novice: 10 years or under as of January 1, 2010 and first time showing a dog.
2. Junior Novice: 11 to 13 years of age as of January 1, 2010 and first time showing a dog.
3. Senior Novice: 14 years of age or older as of January 1, 2010 and first time showing a dog.
4. Beginner Open: 10 years or under as of January 1, 2010, has shown dog before.
5. Junior Open: 11 to 13 years of age as of January 1, 2010, has shown dog before.
6. Senior Open: 14 years of age or older as of January 1, 2010, had shown dog before.

1-B-OBEDIENCE

PREMIUMS: \$5.00 \$4.00 \$3.00

Open to all 4-H members and his/her dog. Danish system of placement. High in Trial awarded to best performing dog in obedience. Exhibitors must compete in class according to previous experience. For the descriptions of the obedience requirements in each class contact the UVM Extension Office in Rutland.

NO TREATS ALLOWED IN OBEDIENCE RING.

1. Pre-Novice (dog must be shown on lead)

2. Novice
3. Grad-Novice
4. Open
5. Utility
6. For Exhibit Only: Dogs may be shown in any one of these classes — scores will not count towards Highest in Trial or Top Showman. These dogs may not be ready to move up to the next class or can be shown using a head halter.

1-C-DOG Exhibit Display Signs

Premiums: \$5.00 \$4.00 \$3.00

- A. All posters must be 14" by 22". Signs can be vertical or horizontal.
- B. Poster must be on some aspect of the 4-H Dog Project.
- C. No name brand symbols or copyrighted material may be used. 3-D posters will not be accepted.
- D. Signs are to be durable enough to last for the entire dog show. They will be hung at show site, holes should be punched in top corners for ease in hanging.
- E. Signs will be judged on creativity, legibility, and educational information.
- F. Each poster should prominently display the 4-H clover.

MIKE'S COUNTRY STORE AWARD

Top Scoring Junior Showman

VALLEY ROSE KENNEL AWARD

In Memory of Susan Amstein

Sponsored by the Ponto Family

Highest in Obedience

RUTLAND VETERINARY CLINIC AT CASTLETON CORNERS

Most Improved in Junior Showmanship

Most Improved in Obedience

CATAMOUNT PET SUPPLY AWARD

Top Showman — decided on by combining scores from Jr. Showmanship, Obedience, Dog General Knowledge Test, Dog Project Book, and Dog Poster.

PETER CARINI MEMORIAL AWARD

Offered by the Roberts and Carini families in honor of Peter Carini. This award goes to a 4-H'er in the Dog Project who gives an illustrated talk or demonstration (any subject, does not have to be dog related). Scores from the Dog Posters, Dog General Knowledge Test and Dog Project Book will be tabulated when deciding this award. Award will consist of a \$50.00 Savings Bond and a dog book.

THE RAPIDAN WILL POWER SPORTSMANSHIP AWARD

Awarded to a 4-H'er in the Dog Project, who has demonstrated outstanding sportsmanship over the past 4-H year. This award will be selected based on nominations from other Dog Project members and leaders. The nomination should be a paragraph explaining why this 4-H'er has shown outstanding sportsmanship qualities over the year. Nominations should be turned in to the 4-H Office along with your dog project book. Award sponsored by the Carini family.

DEPARTMENT XV - PROJECT RECORD BOOKS

Department Head: Donna Wilson

All 4-H Record Books must be submitted to the UVM Extension Office in Rutland on or before August 10th.

PREMIUMS: \$2.50 \$2.00 \$1.50

All project record books must include the "4-H Member Record" and the appropriate "4-H Project Record".

In order to be judged and receive ribbons, all project record books must be submitted in the approved

GREEN 4-H BINDER or a suitable green, three-ring binder.

Incomplete Project Record Books will receive a participation ribbon only and no premium money.

WATCH WINNERS 1933-2009

1933 Wayne Clark (Deceased)

1934 Steward Selleck (Deceased)

1935 Barbara Fish, Mrs. Paul Keatley, Meadow Lane, West Rutland, VT

1936 Lucille Clark, Mrs. George Myron, 515 Clark Court, Los Altos, CA

1937 John Thomas (Deceased)

1938 Joyanne Wood, Mrs. William Crimmins, 77 Ensign, East Hartford, CT

1939 Ralph Perry, West Rutland-Ira, VT

1940 Phyllis Jay, Mrs. Gerald Brink (Deceased)
1941 Walter Perry, Hampton, NY (Deceased)
1944 Patricia Johnston, Mrs Patricia Lewis, 10 River St., Quechee, VT
1945 George Wood, Jr., 81 Bretton Rd., Manchester, CT
1946 Alice Ann Fish, Mrs. Wilbur Raiche, RD, West Rutland, VT (Deceased)
1947 Vernon Creed
1948 Beverly Fish, Mrs. Peter Sesow, 1031 LaJolla Blvd. Goodyear, AR
1949 Richard Creed (Deceased)
1950 Irene Burdit, Mrs. Irene Myers, RD 1, Brandon, VT
1951 Wilbur Raiche, RD West Rutland-Ira, VT
1952 Barbara Mills, Mrs. Arthur Graves, Tudor Lane, Box 250, RD 2, Bel Air, MD
1953 Page Fenton, Middletown Springs, VT
1954 Eloise Patch, Mrs. Gilbert Giddings, RFD #1, Brandon, VT
1955 Raymond Ballard, Poultney, VT
1956 Bonnie Matthews, Mrs. Wm. Burke, 147 Crescent Street, Rutland, VT
1957 Larry Williams, RD, Rutland, VT
1958 Laura A. Leffingwell, Mrs Arthur Castle, Middletown Springs, VT
1959 Edward Fox, RD, Pittsford, VT
1960 Jacqueline Parker, Mrs Edward Peck, Springfield, VT
1961 Gareth Williams, 154 Mineledge Rd., Surrey, NH
1962 Alice Haynes Eugair, Middletown Springs, VT
1963 David J. Dickinson, Center Rutland, VT (Deceased)
1964 Janice Leffingwell, Middletown Springs, VT
1965 Edgar Cleveland, Pawlet, VT
1966 Arlene Perry, Mrs. Bert Ladd, RD, West Rutland, VT
1967 Robert Haynes, Middletown Springs, VT
1968 Connie Stafford, Ft. Lauderdale, FL
1969 Earl Haynes, Middletown Springs, VT
1970 Joyceann Raiche, Mrs. Joyce Roberts, Wallingford, VT
1971 Robert Raiche, Ira, VT
1972 Brenda Ballard, Mrs. Chmielewski, Wells, VT
1973 Harold Lanfear, Jr., RR 133B, North Clarendon, VT
1974 Joy Ballard, Wells, VT
1975 Richard McKirryher, RFD 1, Rutland, VT
1976 Lynda Allen, Hubbardton, VT
1977 Jay Fenton, Middletown Springs, VT
1978 Kristie Hard, Mrs. Michael Johnson, Clarendon, VT
1979 Randy Allen, Hubbardton, VT
1980 Shelly McKirryher Delpha, Middletown Springs, VT
1981 Richard Giddings, RFD 1 Brandon, VT
1982 Kathy Kelleway, Burlington, VT
1983 Ronnie Allen, Hubbardton, VT
1984 Tammy Brown, Castleton, VT
1985 Gary Chapin, North Clarendon, VT
1986 Kay Hebert, Oxyoke Drive, Rutland, VT
1987 Greg Gettel, RFD, West Rutland, VT
1988 Melissa Ruane Bushey, East Wallingford, VT
1989 Wayne Pratt, Wells, VT
1990 Stephanie Park, West Pawlet, VT
1991 Brad Pratt, Wells, VT
1992 Sabrina Tracey, Benson, VT
1993 Heath Gunnison, Benson, VT
1994 Danielle Hendee, Rutland, VT
1995 Gabriel Swift, Pittsford, VT
1996 Timony Nicholson, Rutland, VT
1997 Adam McIntosh, Rutland, VT
1998 Abigail Swift, Pittsford, VT
1999 Jason Lincoln, West Rutland, VT
2000 Beth Carini, West Rutland, VT
2001 James Carini, West Rutland, VT
2002 Mara Carey, Wallingford, VT
2003 Sawyer Hathaway, Rutland Town, VT

2004 Maddie Slack, Ira, VT
2005 Christopher Chapin, W. Rutland, VT
2006 Hannah Slack, Ira, VT
2007 Erik Chapin, West Rutland, VT
2008 Heather Ponto, Center Rutland, VT
2009 William Chmielewski, Wells, VT

SCHEDULE OF 4-H EVENTS AND ACTIVITIES

Thursday, September 2nd

6:00-8:00 Early entry night for
nonperishable items

Friday, September 3rd

3:00-5:00 Early entry

Saturday, September 4th

9:00-Noon 4-H Perishable
Exhibits Entered
11:00 A.M. 4-H Exhibits and Lunch
Counter Opens
2:00 P.M. 4-H Building-
Rabbit Showmanship
3:00 P.M. 4-H Building-
Demonstrations
4:00 P.M. 4-H Building-
Fashion Revue
7:00 P.M. Costume Class
(Dairy Show Ring)
10:00 P.M. 4-H Building Closes

Sunday, September 5th

11:00 A.M. Rutland County
4-H/Open Horse Show
4-H Horse Ring
11:00A.M. Rabbit Barn-
Rabbit Show
11:00 A.M. 4-H Building Open,
Lunch Counter Opens
11:00 A.M. Dairy Showmanship
(Show Ring) 4-H Dairy
Show
1:00 P.M. 4-H Building-
Demonstrations
1:00 P.M. Dog General
Knowledge Test
2:00 P.M. Dog Show
10:00 P.M. 4-H Building Closes

Monday, September 6th

11:00 A.M. Open Gymkhana-
11:00 A.M. 4-H Building Open,
Lunch Counter Opens
1:00 P.M. Sheep Show Ring
1:00 P.M. 4-H Demonstration
3:00 P.M. Lead Line Sheep Show
10:00 P.M. 4-H Building Closes

Tuesday, September 7th

11:00 A.M. 4-H Building Open,
Lunch Counter Opens
10:00 P.M. 4-H Building Closes

Wednesday, September 8th

10:00 A.M. 4-H Horse Activities-
Horse Ring
11:00 A.M. 4-H Building Open,
Lunch Counter Opens
10:00 P.M. 4-H Building Closes

Thursday, September 9th

10:00 A.M. 4-H Horse Activities-
Horse Ring
11:00 A.M. 4-H Building Open,
Lunch Counter Opens
10:00 P.M. 4-H Building Closes

Friday, September 10th

10:00 A.M. Horse Activities-
Horse Ring
11:00 A.M. 4-H Building Open,
Lunch Counter Opens
10:00 P.M. 4-H Building Closes

Saturday, September 11th

10:00 A.M. Sheep to Garment
Demonstration
11:00 A.M. 4-H Building Open,
Lunch Counter Opens
12:00 P.M. Goat Show
5:30 P.M. 4-H Parade
10:00 P.M. 4-H Building Closes

Sunday, September 12th

11:00 A.M. 4-H Building Opens
4:00 P.M. 4-H Awards
6:00 P.M. Pick Up Premiums
at Fair Office
6:00 P.M. Remove Exhibits